

AMENDED

Nº 52636

APPLICATION FOR PERMIT
TO APPROPRIATE THE PUBLIC WATERS OF THE STATE OF NEVADA

Date of filing in State Engineer's Office.....OCT 24 1988

Returned to applicant for correction.....NOV 21 1988

Corrected application filed.....

Map filed.....JAN 30 1989.....under 52634

The applicant.....E.J. Nicholson.....

.....P.O. Box 1550....., of.....Sparks....., City or Town

.....Nevada 89432....., hereby make..... application for permission to appropriate the public

waters of the State of Nevada, as hereinafter stated. (If applicant is a corporation, give date and place of incorporation; if a copartnership or association, give names of members.).....

1. The source of the proposed appropriation is.....Underground source.....
Name of stream, lake, spring, underground or other source

2. The amount of water applied for is.....4.50 cfs.....second-feet
One second-foot equals 448.83 gals. per min.

(a) If stored in reservoir give number of acre-feet.....

3. The water to be used for.....Mining.....
Irrigation, power, mining, manufacturing, domestic, or other use. Must limit to one use.

4. If use is for:

(a) Irrigation, state number of acres to be irrigated.....

(b) Stockwater, state number and kinds of animals to be watered.....

(c) Other use (describe fully under "No. 12. Remarks").....

(d) Power:

(1) Horsepower developed.....

(2) Point of return of water to stream.....

5. The water is to be diverted from its source at the following point.....within the Lot 21 of Section 6......
Describe as being within a 40-acre subdivision of public

T. 20N., R. 18E. MDM from which the NE corner of said Section 6 bears N 69°45'E, 1655
survey, and by course and distance to a section corner. If on unsurveyed land, it should be so stated.

feet distant.....

6. Place of use.....Lots 20, 21, 22 and 23 of Section 6, T. 20N., R. 18E. MDM.....
Describe by legal subdivision. If on unsurveyed land, it should be so stated.

7. Use will begin about.....January 1.....and end about.....December 31....., of each year.
Month and Day Month and Day

8. Description of proposed works: (Under the provisions of NRS 535.010 you may be required to submit plans and specifications of your diversion or storage works.).....cased well, pump, motor and gravel washing.....
State manner in which water is to be diverted, i.e. diversion structure, ditches and
system.
flumes, drilled well with pump and motor, etc.

9. Estimated cost of works.....\$40,000.00.....

10. Estimated time required to construct works..... 2 years
If well completed, describe works.

11. Estimated time required to complete the application of water to beneficial use..... 5 years

12. Remarks: For use other than irrigation or stock watering, state number and type of units to be served or annual consumptive use.

To be used for sand and gravel washing operation.

s/ E.J. Nicholson
 By E.J. Nicholson
 P.O. Box 1550
 Sparks, NV 89432

Compared..... pm/se

Protested March 28, 1989 by Reno Park Water Company.

DENIAL OF STATE ENGINEER

~~THIS IS TO CERTIFY THAT I HAVE EXAMINED THE FOREGOING APPLICATION, AND DO HEREBY GRANT THE SAME, SUBJECT TO THE FOLLOWING LIMITATIONS AND CONDITIONS.~~

This application is hereby denied on the grounds its issuance would threaten to prove detrimental to the public interest. No ruling is made on the merits of the protest claims.

The amount of water to be appropriated shall be limited to the amount which can be applied to beneficial use, and not to exceed..... cubic feet per second.....

Work must be prosecuted with reasonable diligence and be completed on or before.....

Proof of completion of work shall be filed on or before.....

Application of water to beneficial use shall be made on or before.....

Proof of the application of water to beneficial use shall be filed on or before.....

Map in support of proof of beneficial use shall be filed on or before.....

Completion of work filed.....

Proof of beneficial use filed.....

Cultural map filed.....

Certificate No..... Issued.....

IN TESTIMONY WHEREOF, I, HUGH RICCI, P.E.
 State Engineer of Nevada, have hereunto set my hand and the seal of my
 office, this 19th day of November,

A.D. ~~19~~ 2002.

Hugh Ricci, P.E.
 State Engineer